

Divine Service
for the
**Third Sunday
of
Easter**

10:00 a.m.
April 19, 2026 A.D.



Saint John's Lutheran Church

---- Missouri Synod ----

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Radio Broadcast at 7:30 AM on WHYN 560 AM

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WELCOME IN THE NAME OF OUR LORD and SAVIOR, JESUS CHRIST!

It is a great joy to have you with us today. If you are visiting, we invite you to sign our guest book located in the narthex at the back of the sanctuary. Should you wish to include a prayer request in the Prayers of the Church this morning, please speak with one of our pastors before Divine Service. For those with little ones, a nursery for infants and toddlers is available in Room 4 on this level.

AS WE GATHER: From before the foundation of the world until heaven and earth pass away, the word of the Lord remains forever. This living and abiding word of God is the preaching of Christ Jesus, namely that God raised him from the dead and gave him glory. By this living word, we have been born again to eternal life and ransomed from our sinful and mortal life with the precious blood of Christ. This living word also calls us to repentance, to dying and rising in Holy Baptism in the name of Jesus Christ for the forgiveness of your sins. In this, we receive the Holy Spirit for you and for your children and for all who are far off. Through the preaching of His cross and resurrection, Jesus draws near to bring us into his glory. As He opens the Scriptures, He opens our minds to comprehend the things concerning himself, and He brings us to know Him in the breaking of the bread.

† OPENING HYMN NO. **466**: “Christ Has Arisen, Alleluia”



1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, “Do not fear!
 4 “Go spread the news: He’s not in the grave;
 5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en this world to save.
 Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;
 Je - sus’ re - deem - ing la - bors are done;
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there.”
 E - ven the bat - tle with sin is won.”
 He reigns tri - um - phant, heav - en - ly King.

Refrain

Let us sing praise to Him with end - less joy;
 Death's fear - ful sting He has come to de - stroy.
 Our sin for - giv - ing, al - le - lu - ia!
 Je - sus is liv - ing, al - le - lu - ia!

✠ CONFESSON and ABSOLUTION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

† INTROIT

P: Behold, how good and pleas- | ant it is
when brothers dwell in | unity!

It is like the precious oil on the head, running down on the beard, on the beard of | Aaron,*
running down on the collar | of his robes!

**C: It is like the dew of Hermon, which falls on the mountains of | Zion!
For there the Lord has commanded the blessing, life for- | evermore.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P: Behold, how good and pleas- | ant it is
when brothers dwell in | unity!

† KYRIE

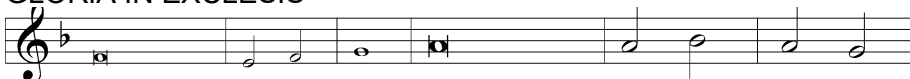


C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

† GLORIA IN EXCLESIS



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

✠ SALUTATION and COLLECT

P: The Lord be with you.

☐ And with thy spir - it.

P: Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ A - men.

(Be Seated)

† **FIRST READING:** Acts 2:14a, 36–41

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

R: This is the Word of the Lord.

C: Thanks be to God.

† **GRADUAL:**

**Christ has risen | from the dead.
God the Father has crowned him with glory and | honor.
He has given him dominion over the works | of his hands;
he has put all things un- | der his feet.**

† **EPISTLE READING:** 1 Peter 1:17-25

If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

R: This is the Word of the Lord.

C: Thanks be to God.

(Please Stand)



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

† HOLY GOSPEL: Luke 24:13-35

P: The Holy Gospel according to St. Luke, the twenty-fourth chapter.



☛ Glo - ry be to Thee, O Lord.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P: This is the Gospel of the Lord.



☛ Praise be to Thee, O Christ.

† STATEMENT of FAITH: Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, Begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

(Be Seated)

† CHILDREN'S SERMON

† SERMON HYMN NO. **585**: *"Lord Jesus Christ, with Us Abide"*



1 Lord Je - sus Christ, with us a - bide, For round us
 2 In these last days of great dis - tress Grant us, dear
 3 To hope grown dim, to hearts turned cold Speak tongues of
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
 Lord, true stead - fast - ness That we keep pure
 fire and make us bold To shine Your Word
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - the night.
 till life is spent Your ho - ly Word and Sac - ra - ment.
 of sav - ing grace In - to each dark and love - less place.
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

† SERMON

† CHOIR ANTHEM:

(Please Stand)

† OFFERTORY

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

† PRAYER of the CHURCH

P: God of all compassion, Your Spirit opens the Holy Scriptures to the hearts of Your people.
Enlighten us by the resurrection light that never fades, that our hearts may burn in faith
toward You. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Lord, You have established Your Church so that Your promise of eternal life might be delivered to us, to our children and to all who are far off — to everyone whom the Lord our God calls to Himself. Grant us faithful pastors to proclaim repentance and forgiveness through Word and Sacrament. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, grant that Your Word may be the foundation of every Christian home; that husbands and wives may be united in faith and hope; and that children may hear and be nurtured in this Word by faithful parents. Lord, in Your mercy,

C: hear our prayer.

P: O God, You have not forgotten us in our afflictions or abandoned us in our weakness. Deliver the sick and suffering according to Your will, and give comfort to the dying, especially to those who have requested our prayers. Guard us against despair, and grant us patience in days of trouble as we await Your perfect healing. Lord, in Your mercy,

C: hear our prayer.

P: Merciful Lord, Your compassion is made known to us through Your Son's breaking of the bread. Open our hearts and mouths to receive forgiveness in the body and blood of Christ, who suffered for us and has entered into His glory. Lord, in Your mercy,

C: hear our prayer.

P: Heavenly Father, through the life, death and resurrection of Your Son, You have delivered our souls from death, our eyes from tears and our feet from stumbling. Comfort all who mourn with this truth, that they may not grieve as others do who have no such hope. Lord, in Your mercy,

C: hear our prayer.

P: These things and whatever else You know that we need, kind Father, grant us for the sake of Your beloved Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Service of the Sacrament

P: The Lord be with you.



☐ And with thy spir - it.

P: Lift up your hearts.



☐ We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



☐ It is meet and right so to do.

P: It is truly meet, right, and salutary...evermore praising You and singing:



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

✠ WORDS of INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

† PAX DOMINI

P: The peace of the Lord be with you always.



☐ A - men.

† AGNUS DEI



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

(Be Seated)

Regarding the Reception of the Lord's Supper

At Saint John's we believe, teach, and confess according to Holy Scripture and the Lutheran Confessions that in the Lord's Supper we receive not merely bread and wine, but the true Body and Blood of our Lord Jesus Christ, given and shed for the forgiveness of sins. This Holy Supper is not only a gift of Christ, but also a confession of the faith and doctrine confessed at this altar. Because Holy Scripture warns that those who eat and drink unworthily do so to their harm (1 Corinthians 11:27-29), and because communing together is also an expression of unity in doctrine and confession, we joyfully invite to the Lord's Table all confirmed members of The Lutheran Church—Missouri Synod (LCMS) who are in good standing with their home congregation, who have been instructed and who publicly confess this faith. If you are not a confirmed member of an LCMS congregation, we are thankful for your presence today and warmly invite you to come forward for a blessing, indicating this by crossing your arms over your chest as the pastor approaches. Following the service and in the coming week, our pastors would be glad to speak with you about the Lord's Supper and to share more about what we believe, teach, and confess in The Lutheran Church—Missouri Synod.

† DISTRIBUTION HYMN NO. **633**: "At the Lamb's High Feast We Sing"



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

**5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!**

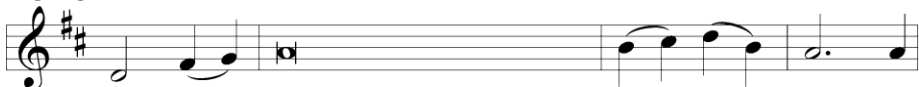
**6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!**

**7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!**

**△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!**

(Please Stand)

† NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



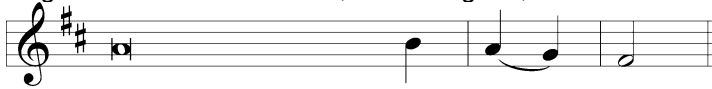
to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A - men.

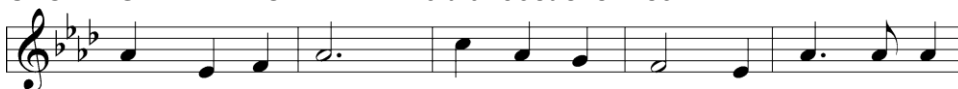
† THANKSGIVING

P: O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

† CLOSING HYMN NO 474: "Alleluia! Jesus Is Risen"



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

POSTLUDE

THIS WEEK:

MONDAY	Church Council Meeting	6:00 p.m.\
WEDNESDAY	Choir Practice	4:45 p.m.
	Midweek Service	6:00 p.m.
THURSDAY	Pastor Riley's Bible Study	10:00 a.m. & 7:00 p.m.
NEXT SUNDAY	8:30 AM Bible Study - Led by Herb Greenspan (<i>In the Lounge</i>)	
	Divine Service	10:00 a.m.